

मांक्रागं வல்லயாய் படேல் मांவதேச ஜவுளி மற்றும் மேலாண்மை கல்லூரி सरदार वल्लभभाई पटेल इंटरनेशनल स्कूल ऑफ टेक्सटाइल्स एंड मैनेजमेंट SARDAR VALLABHBHAI PATEL International School of Textiles & Management Autonomous Institute, Ministry of Textiles, Government of India.

| S. No. | Name of the post(Contractual) | Specialization | No. of vacant Posts |
|--------|---|---|------------------------|
| 1 | Assistant professor in Business Analytics | M.Sc. / M.E./ MCA / MBA with expertise knowledge in computer applications, programming (R / Python), artificial intelligence, cloud computing, big data and machine learning. | 2 |
| 2 | Administrative Officer | Minimum Bachelor's Degree in any discipline from a recognized University/Institute with 55% marks. Post-Graduation in any discipline from a recognized University/Institute will be preferred. Relevant experience with minimum 5 years will be preferred. | 1 |
| 3 | Assistant Level 2 (Academic / CoE / Administrative) | Any Bachelor's degree from recognized University / Institution with two years' experience in academic administrative work / controller of examination / academic work. Experience: Proficiency in Computer Operations. Good communication skill. Minimum speed of 40 wpm in typing | 1 |
| 4 | Junior Engineer | Bachelor Degree in Civil Engineering from recognized University or Institute Experience: Two years' experience in Civil constructions and maintenance work of major projects. OR Diploma in Civil Engineering from recognized University or Institute Experience: Four years' experience in Civil constructions and maintenance work of major projects. | 1 |
| | Electrical Supervisor | Bachelor Degree in electrical Engineering from recognized University or Institute. Experience: Two years' experience in Civil constructions, maintenance and similar kind of work OR Diploma in Electrical Engineering from recognized University or Institute with four years' experience OR | 1 |

DETAILS OF POSTS AND ELIGIBILITY CRITERIA

| | | ITI trade civil engineer with five years' | | |
|---|---|---|---|--|
| | | experience in Civil constructions, plumber, | | |
| | | maintenance and similar kind of work. | | |
| | | Must possess electrical supervisory certificate | | |
| | | of competency. | | |
| | | Must have minimum practical experience of | | |
| | three years' in maintenance of different types | | | |
| | | of electrical appliances and installations | | |
| | | including UG cable systems. | | |
| | | Graduate from a recognized | | |
| 6 | Assistant WardenUniversity/Institution(Women)Experience : Five year experience as | | 1 | |
| 6 | | | 1 | |
| | | Assistant Warden in an educational institution | | |

Application should be submitted in the prescribed format along with a DD for Rs.600/- drawn in favour of "The Director, SVPISTM, payable at Coimbatore" or Rs.600/- shall be paid through NEFT. Bank Details - State Bank of India, Peelamedu Branch, Coimbatore

| Account Holder Name: | SVPISTM |
|----------------------|-------------|
| SB Account No.: | 31999455418 |
| IFSC Code: | SBIN0007231 |

Last date for receipt of application is on or before (dt) 18.11.2024

Applications not in prescribed format and without proof of submission of application fee will be summarily rejected. For further details visit our website: www.svpistm.ac.in / www.svpistm.ac.in

FACULTY POSTS

1. ELIGIBILITY CRITERIA - ASSISTANT PROFESSOR - BUSINESS ANALYTICS

M.Sc. / M.E./ MCA / MBA with expertise knowledge in computer applications, programming (R / Python), artificial intelligence, cloud computing, big data and machine learning.

or

The candidate who completed under graduation in computer science / computer applications / business analytics with post graduate in computer science / computer applications / management.

2. SALARY

A consolidated salary minimum of Rs.38,500/- upto Rs.52,250/- + 5% composite allowance per month will be paid based on the qualification, experience, achievements and other academic credentials of a deserving candidate.

3. PERIOD OF APPOINTMENT

The appointment is initially for three years on a contractual basis, with the first year serving as a probationary period. The contract period may be further extended on mutual consent. The selection against contractual position shall not confer on the appointee any right for being made permanent / regular.

4. TERMS AND CONDITIONS

- ✤ Age limit for all the posts is less than 45 years. However age relaxation will be given for desirable candidate.
- Candidates attending the interview for the post are not entitled to any T.A.
- The selection and appointment are purely based on the performance in the interview, acquiring the higher qualification, work experience etc. Preference will be given to persons having experience in relevant discipline. The decision of the appointing authority will be final.
- ✤ No correspondence will be entertained from candidates who have attended the interview.
- ✤ CANVASSING IN ANY FORM WILL RESULT IN DISQUALIFICATION OF CANDIDATURE.
- The candidate appearing for the interview should not be sentenced for any criminal offence, or any criminal inquiry is pending against him. The candidate should not be imposed with any Minor / Major penalties for his misconduct, misbehavior, or having indulged in fraud in the past service.
- The SVPISTM reserves the right to make or not to make the selection for the said position.
- The candidates must enclose attested copies of the date of birth certificate, copies of degree / diploma and mark sheet, experience certificate with the application form (enclosed).
- ✤ Application fee of Rs.600/- (Rupees Six hundred only)
- ♦ Mode of payment: DD in favour of "The Director, SVPISTM", or NEFT Transfer.

| Bank Name | State Bank of India |
|---------------------|------------------------------|
| Branch | Peelamedu Branch, Coimbatore |
| Account Holder Name | SVPISTM |
| SB Account No | 31999455418 |
| IFSC Code | SBIN0007231 |

Soft copy of the filled up application with supportive documents to be sent to recruitment@svpitm.ac.in or Hard copy of the filled up application with supportive documents to be sent to "The Director, SVPISTM, No.1483, Avinashi Road, Peelamedu, Coimbatore – 641004" within 15 days from the date of publication of the advertisement.

Applications in the prescribed form (attached) will be sent to **The Director, Sardar Vallabhbhai Patel International School of Textiles & Management, 1483, Avanashi Road, Peelamedu, Coimbatore – 641 004** by post or through e-mail id: <u>recruitment@svpitm.ac.in</u>

NON-TEACHINGI POSTS

1. ELIGIBILITY CRITERIA – ADMINISTRATIVE OFFICER

Ten years' experience in areas of Personnel/HR or Academic Administration or in General Administrative functions like Purchase, Maintenance, Medical, Transport, Hostel, Security, Facility management under Central/State Government/ Autonomous or Statutory organization / PSU / University or Research / Educational Institution recognized by Government of India or reputed private organization of which at least Five years in the supervisory posts and executive functions.

2. SALARY

A consolidated salary minimum of Rs.20,000/- upto Rs.50,000/- will be paid based on the qualification, experience, achievements and other academic credentials of a deserving candidate.

3. PERIOD OF APPOINTMENT

Period of appointment is on ad-hoc basis for a period of eleven months. The ad-hoc appointment may be further extended on mutual consent. The selection against contractual positions shall not confer on the appointee any right for being made permanent / regular.

4. TERMS AND CONDITIONS

- ✤ Age limit for all the posts is less than 50 years'. However age relaxation will be given for desirable candidate.
- ◆ Candidates attending the interview for the post are not entitled to any T.A.
- The selection and appointment are purely based on the performance in the interview, acquiring the higher qualification, work experience etc. Preference will be given to persons having experience in relevant discipline. The decision of the appointing authority will be final.
- ✤ No correspondence will be entertained from candidates who have attended the interview.
- ✤ CANVASSING IN ANY FORM WILL RESULT IN DISQUALIFICATION OF CANDIDATURE.
- The candidate appearing for the interview should not be sentenced for any criminal offence, or any criminal inquiry is pending against him. The candidate should not be

imposed with any Minor / Major penalties for his misconduct, misbehavior, or having indulged in fraud in the past service.

- The SVPISTM reserves the right to make or not to make the selection for the said position.
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Autonomous Institute, Ministry of Textiles, Government of India Approved by AICTE | NAAC Accredited

1483, Avinashi Road, Peelamedu, Coimbatore – 641004 Ph. : 0422 – 2571675, 2592205

| S. No. | Name of the post(Contractual) | No. of vacant Posts |
|-----------|--|------------------------|
| 1 | Assistant professor – Business Analytics | 2 |
| 2 | Administrative Officer | 1 |
| 3 | Assistant Level 2 (Academic / CoE / Administrative) | 1 |
| 4 | Junior Engineer | 1 |
| 5 | Electrical Supervisor | 1 |
| 6 | Assistant Warden (Women) | 1 |

Application should be submitted in the prescribed format along with a DD for Rs.600/- drawn in favour of "The Director, SVPISTM, payable at Coimbatore" or Rs.600/- shall be paid through NEFT. Bank Details - State Bank of India, Peelamedu Branch, Coimbatore

| Account Holder Name: | SVPISTM |
|----------------------|-------------|
| SB Account No.: | 31999455418 |
| IFSC Code: | SBIN0007231 |

Last date for receipt of application is on or before (dt)18.11.2024

For qualification, experience, application and other details visit website: <u>www.svpitm.ac.in</u>. Last date for the receipt of soft / scan / hard application is _18.11.2024. Soft copy of the filled up application with supportive documents to be sent to <u>recruitment@svpitm.ac.in</u> or Hard copy of the filled up application with supportive documents to be sent to "The Director, SVPISTM, No.1483, Avinashi Road, Peelamedu, Coimbatore – 641004".

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APPLICATION FOR THE POST OF

| 1) | Name | : | | | |
|----|--|---|-------|--------|------------------------------------|
| 2) | Sex | : | М | F | Recent Passport size Photograph |
| 3) | Father's Name/ Husband's Name | : | | | |
| 4) | Date of Birth | : | | | |
| 5) | Community to which belong | : | SC | ST OBC | UR |
| | (Mark \checkmark in the appropriate box) | | | | |
| 6) | Address for Communication | : | | | |
| 7) | Permanent Address | : | | | |
| 8) | Phone No: | | Mobil | e No: | |

Email ID:

| S. No. | Course Completed | Name of the Institution | Class / Percentage of Marks obtained | Year of Passing Regular/Distance |
|-----------|---------------------|----------------------------|---|-------------------------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |

9) Educational Qualification: (From S.S.L.C. / 10th Std. onwards)

- 10) Any other academic achievements/awards/contribution
- 11) Details of any other professional qualification/training (Use separate sheet if space provided is in sufficient):
- 12) Details of proficiency in computer:
- 13) Employment Details (starting from the current employment):

| S. | Name of the | Designation - | Period of Service | | Period in year & | Gross pay |
|-----|--------------------|---------------|----------------------|----|---------------------|-----------|
| No. | Office / Institute | | From | То | months | Gross pay |
| 1 | | | | | | |
| 2 | | | | | | |
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| 9 | | | |

14) Publications (Enclose annexure in the prescribed format in a separate sheet):

| S. No. | Туре | National (in No.) | International (in No.) | Annexure No. |
|-----------|----------------------------------|----------------------|---------------------------|--------------|
| 1 | Books [Established Publisher] | | | |
| 2 | Articles in Journals | | | |
| 3 | Articles in Proceedings | | | |
| 4 | Papers presented in seminar etc. | | | |
| 5 | Session chaired | | | |

15) Organization/co-curricular activities (Enclose annexure in the prescribed format in a separate sheet):

| S. No. | Туре | Title | Duration | Organized at | Funded by, amount in Rs. |
|-----------|--|-------|----------|-----------------|--------------------------------|
| 1 | Short–term courses organized | | | | |
| 2 | Seminar/Workshop Organized | | | | |
| 3 | Conferences, workshop etc. attended | | | | |
| 4 | Academic groups / Committees involved in | | | | |

16) Membership of professional bodies:

17) Details of Family Members:

18) Please state clearly whether in light of entries made by you above, you meet the requisite essential Qualifications and Work experience of the Post:

19) Referees: Name addresses, contact numbers and Email IDs of two

referees: (Referees should not be related to the candidate)

| 1 | 2 |
|-------------------------|-----------|
| Name: Address: | Name: |
| PINcode: | PIN code: |
| Phone: | Phone: |
| Email: | Email: |
| 20) List of Enclosures: | • |

21) Payment details:

| Particulars | of | DD | No. | 0 |)r | NEFT | transaction | ID |
|----------------|----|----|------|---|----|---------|--------------|--------------|
| 1 al liculai s | UI | DD | 110. | U | л | INT'L I | ti ansaction | \mathbf{D} |

Declaration

I hereby declare that information furnished above is true to the best of my knowledge and belief. If at any time I am found to have concealed any material information or given any incorrect data, my candidature may be cancelled and appointment, if made, may be terminated without notice and compensation.

Date:

Place:

(Signature of the applicant)

| 1. | Books Published* | Title of the Book / | Chapter | Publisher Name | Year |
|----|-------------------------------------|-------------------------|---------------------------------|------------------------|------|
| | i. ii. | | | | |
| 2. | Articles in journal* | Title of the Article | | Name of the Journal | Year |
| | i. ii. | | | | |
| 3. | Articles in proceedings* | Title of the Article | Title of the conference | Name of the College | Year |
| | i. ii. | | | | |
| 4. | Paper presented in Seminar etc.* | Title of the paper | Title of the conference | Name of the College | Year |
| | i. ii. | | | | |
| 5. | Session chaired* | Торіс | Title of the conference/seminar | Name of the College | Year |
| | i. ii. | | | | |

S.No.14 - Annexure Format

*Additional rows can be added as per requirement.

| 1. | Short-term courses organized* | Title of the Short term course | Date & Year | Duration |
|----|--|---------------------------------------|-------------|----------|
| | i. ii. iii. | | | |
| 2. | Seminar/Workshop Organized* | Title of the Seminar / Workshop | Date & Year | Duration |
| | i. ii. iii. | | | |
| 3. | Conferences, workshop etc. attended* | Title of the attended conferences etc | Date & Year | Duration |
| | i. ii. iii. | | | |
| 4. | Academic groups / Committees involved in | Title of the groups / committee | Date & Year | Duration |
| | i. ii. iii. | | | |
| 5 | Any other things | | Date & Year | Duration |
| | i. ii. iii. | | | |

S.No.15 - Annexure Format

*Additional rows can be added as per requirement.

APPLICATION FORM FOR NON-TEACHING POSTS

| No of | the post applied for: | | |
|-------|---|---|-------|
| 1. | Name | : | |
| 2. | Date of birth & Age | : | РНОТО |
| 3. | Address for communication | : | |
| 4. | Contact Phone no./ e-mail | : | |
| 5. | Father's /Spouse name | : | |
| 6. | Languages known (underline mother tongue) | : | |
| 7. | Caste (if belonging to SC/ST/OBC/GEN) | : | |
| 8. | Qualification (Education & Professional) | : | |

| S. | (Beginning from Xth Std) | Year of | passing | Degree /diploma/ | % age of marks | |
|-----|--------------------------|---------------------|-----------------|------------------|----------------|--|
| No. | | Certificate awarded | /grade obtained | | | |
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9. Experience

| S. | Name & address of | Post held | Period | | Nature of duties /Work |
|-----|-------------------|--------------------------|--------|----|------------------------|
| No. | the employer | Pay scale & salary drawn | From | То | attended |
| | | | | | |
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| | | | | | |

References (Full address with contact no.):

1.

2.

SIGNATURE

Date:

Place: _____

Note: Attested copies of certificates in support of age, educational / professional qualification, experience will be enclosed.