

Government of India
Ministry of Youth Affairs and Sports
Department of Sports
Appointment of Vice-Chancellor in National Sports University,
Manipur
(A Central University)

Date:7/12/2024

Applications are invited from eligible candidates for the post of Vice-Chancellor of National Sports University, Imphal, Manipur. Details of essential qualifications, general instructions, information, application proforma and other details required for the post are available on the website of Ministry of Youth Affairs & Sports www.yas.nic.in

Applications completed in all respects in the prescribed format should reach **Shri. Sandeep Kumar Sinha, Deputy Secretary, Hall no.101, JLN Stadium, Lodhi Road New Delhi- 110003**, within 30 days from the date of publication of this advertisement, by Registered/Speed Post. Applications received after the due date will not be considered.

Only offline applications will be accepted. (Online applications will not be accepted).

**Government of India
Ministry of Youth Affairs and Sports
Department of Sports**

Appointment of Vice-Chancellor of National Sports University, Imphal, Manipur

The National Sports University is a Central University established under National Sports University Act, 2018.

The Vice-Chancellor, being the academic as well as administrative head of the University, is expected to be:

- A visionary with proven leadership qualities, administrative capabilities as well as teaching and research credentials.
- Having outstanding academic record throughout and a minimum of 10 years' experience as Professor in a University system or in an equivalent position in a reputed research and/or academic administrative organization.
- Not more than 65 years of age as on the closing date of receipt of applications of this advertisement.

Salary and Service Conditions

- The post carries a pay of Rs. 2,10,000/-(Fixed) per month with Special Allowance of Rs.11,250/-and other usual allowances.
- The terms and conditions of the services will be those as set forth in the National Sports University Act, 2018, Statutes and Ordinances of the University.

Procedure for appointment

- Appointment will be made from a panel of names recommended by the Selection Committee.
- Applications from the interested candidates in the prescribed format (Appendix-A) should reach within 30 days from the date of publication of this advertisement, by Registered/Speed Post to:

Shri. Sandeep Kumar Sinha, Deputy Secretary, Hall no.101, JLN Stadium, Lodhi Road New Delhi- 110003

“Application for the post of Vice Chancellor, National Sports University, Imphal”, should be super-scribed on the envelope.

The advertisement can also be seen at website <http://yas.nic.in>

The Ministry reserves right to reject applications without assigning any reason.

The Ministry will not be responsible for any postal delay.

Format of Application for the post of Vice-Chancellor of National Sport University, Imphal, Manipur

Affix the
latest
Passport size
Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

1. General Information of Applicant

| | |
|--|------------------------------------|
| Name (In Capital Letters) | |
| Date of Birth (Day/Month/Year) | |
| Correspondence Address | |
| Phone No. | Mobile: Landline: |
| Email | |

2. Present Position

| | | |
|-----------|--|--|
| a. | Designation | |
| b. | Organization | |
| c. | Pay Scale | |
| d. | Date of Appointment to the present post | |
| e. | Total Experience (In Years and Months) | |

3. Details of Experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualification for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

| S.No | Post Held | Pay Scale | Organization | Nature of duties | Experience (In Years and Month) |
|-------------|------------------|------------------|---------------------|-------------------------|--|
| | | | | | |
| | | | | | |
| | | | | | |

4. Educational Qualification (In chronological order from latest to graduation level)

| S.No | Qualification | University | Year | Subject(s)/Topics | % Achieved | Distinctions etc. |
|-------------|----------------------|-------------------|-------------|--------------------------|-------------------|--------------------------|
| | | | | | | |
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5. Administrative Experience/Post(s) & responsibilities held

| S.No | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|------|------|-----------------------------|--------------------|------------------|---|
| | | | From (Date) | To (Date) | |
| | | | | | |

(a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest):

| S.No | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|------|------|-----------------------------|--------------------|------------------|---|
| | | | From (Date) | To (Date) | |
| | | | | | |
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(b) Participation and contribution in relevant areas in higher education:

| | Organization | Areas of specialisation |
|--------------------|--------------|-------------------------|
| Visiting Professor | | |
| Resource Person | | |
| Others (Specify) | | |

(c) Involvement with formulation of academic programmes:

| S.No. | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Academic Council | Year of Introduction |
|-------|---|--------------------------------------|----------------------|
| | | | |
| | | | |
| | | | |

(d) Important MoUs formulated for academic collaboration:

| S.No. | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|-------|-----------------|---------------------------------------|-------------|
| | | | |
| | | | |
| | | | |

(e) Position of Chairs:

| S.No. | Name of Chair | Name of Agencies/Departments involved | Period of holding the Chair |
|-------|---------------|---------------------------------------|-----------------------------|
| | | | |
| | | | |
| | | | |

6. International academic Exposure, if any:

| S.No. | Post/Assignment | Organization/ University | Duration | | |
|-------|-----------------|--------------------------|----------|----|-------------------|
| | | | From | To | In Years & Months |
| | | | | | |
| | | | | | |
| | | | | | |

Scholarly achievements:

- **Details of contribution to Journals and Books (Books authored, Editorships, Peer review etc.):**

| |
|--|
| |
|--|

- **Publication:**

- **Kindly provide list of scholarly publications in recognized professional and/or academic journals:**

Total Publications:

.....

| S.No | Date | Title | Name of journal | Referred journal or not | Number of Citations (where possible) |
|------|------|-------|-----------------|-------------------------|--------------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |

- **List of articles in popular magazines or newspapers**

Total Articles:

| S.No. | Date | Title | Name of Magazine/ Newspaper |
|-------|------|-------|-----------------------------|
| | | | |
| | | | |

7. Participation and scholarly presentation in conferences:

- National

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
| | | | |
| | | | |
| | | | |

- International

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
| | | | |
| | | | |
| | | | |

- Participation and contribution in National/International For a in the area of your academic and professional expertise

| | | Number(s) |
|--|----------------------|-----------|
| Plenary Lectures/ Invited Talks | International | |
| | National | |
| Congresses attended | International | |
| | National | |
| Examinership etc. | International | |
| | National | |
| Others (Specify) | International | |
| | National | |

8. Research Projects:

| S.No. | Client/ Organization's name | Nature of Project | Duration of Project | Amount of Grant (Rupees) |
|-------|--------------------------------|-------------------|---------------------|-----------------------------|
| | | | | |
| | | | | |
| | | | | |

9. Consulting experiences:

List key consulting assignments undertaken:

| S.No. | Client/Organization's name | Nature of assignment | Duration of assignment |
|--------------|-----------------------------------|-----------------------------|-------------------------------|
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| | | | |
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10. Honours/Awards & Fellowships for Outstanding Work:

| S.No. | Name of Award/Fellowship etc. | Elected/Honorary Fellow | Awarded by | Year of Award |
|--------------|--------------------------------------|--------------------------------|-------------------|----------------------|
| | | | | |
| | | | | |
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11.No. of Research Scholars successfully guided:

| Name of Programme | Awarded (No.) (Under Progress not to be included) |
|--------------------------|--|
| | |
| | |

12. Strengths (in 100 words)

13. Experience related to Sports Training/Administration (if any)

14. Your Vision for the University (Upto 500 words)

15. Details of Referees, if any

| S.No | Name of the Referee | Post held by Referee | Email | Phone No. | Mobile |
|-------------|----------------------------|-----------------------------|--------------|------------------|---------------|
| | | | | | |
| | | | | | |

I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules.

(Signature of the Applicant)

Place:

Date:

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.